



# 2009 International Disaster Management Conference

presents

Preparing Freedom's Lifelines...

**MUST EXHIBIT PROGRAM!**



## Conference Date & Location

**February 19-22, 2009**

The Rosen Centre Hotel · 9840 International Drive · Orlando, FL 32819  
Reservations (800) 800-9840 · [www.rosencentre.com](http://www.rosencentre.com)

**EXHIBITOR PROSPECTUS**

## Exhibiting Opportunity

- > Present your products and services to emergency disaster management professionals.
- > Broaden your contacts and in the disaster management industry.

## Who Will Attend

Over 400 will attend Disaster 2008 which includes all persons and agencies involved with emergency preparedness, management and response...firefighters, EMS personnel, emergency managers, hospital administrators, physicians, nurses, DMAT personnel, disaster planning coordinators, medical facility administrators, law enforcement officials, search and rescue responders, civil preparedness officials, mass fatality responders, and others who play important roles in critical incidents.

## More Information

Visit [www.emlrc.org](http://www.emlrc.org) or call (800) 766-6335. EMLRC · 3717 South Conway Road · Orlando, FL 32812



**Celebrating 30 Years** 1979-2009



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## Location of Disaster Management 2009



**The Rosen Centre Hotel** · 9840 International Drive  
Orlando, FL 32819 · (800) 800-9840 · [www.rosencentre.com](http://www.rosencentre.com)  
Room Rate: \$169.00 S/D plus tax · Mention *EMLRC Disaster 2009*  
Cut-off date for special room rate: Wednesday, January 28, 2009

## Exhibit Hall Dates & Hours

### Set-up

Thursday, February 19 <sup>th</sup>	4:00pm - 6:00pm
Friday, February 20 <sup>th</sup>	7:00am - 10:00am

### Exhibits Open

Friday, February 20 <sup>th</sup>	10:00am - 2:30pm
Saturday, February 21 <sup>st</sup>	10:00am - 3:30pm

### Dismantle

Saturday, February 21 <sup>st</sup>	3:30pm - 5:00pm
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> **Emergency Medicine Learning & Resource Center**  
3717 South Conway Road, Orlando, FL 32812  
800.766.6335 | Fax 407.281.4407 | [www.emlrc.org](http://www.emlrc.org)

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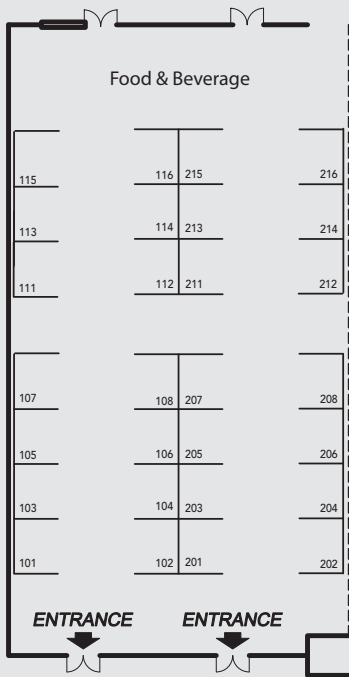
**Celebrating 30 Years** 1979-2009

Visit [www.emlrc.org](http://www.emlrc.org) for more information.





February 19-22, 2009



**Assignment of Space**

Exhibit space will be assigned upon receipt of completed registration form and registration fee. Application and payment must be received at the EMLRC office by January 28, 2009 to reserve space and to be included in the attendee conference materials. For cancellations an administrative fee of \$75.00 will be retained. Cancellations and refunds will be made if requested in writing to the 2009 International Disaster Management Conference Registrar.

**Exhibitor Kit**

The 2009 International Disaster Management Conference Exhibitor Kit is available at [www.emlrc.org/disaster2009.htm](http://www.emlrc.org/disaster2009.htm). Contact Jerry Cutchens at [jcutchens@emlrc.org](mailto:jcutchens@emlrc.org) or 407-281-7396 x15 for additional information.

**Exhibitor Liability**

Exhibiting organizations assume full responsibility for their professional/personal property and obtaining insurance to protect against lost or stolen items.

**ACCME Agreement**

I/We agree to abide by all Rules and Regulations listed and which are part of the agreement between my/our company and the Emergency Medicine Learning & Resource Center. I/We also agree to comply with ACCME Standards for Commercial Support. I/We also agree to have no involvement or influence with the content of the CME portion of the conference. You are hereby authorized to reserve space for my/our company for the 2009 International Disaster Management Conference.

**Agreed and Signed by:**

## Exhibit and Sponsorship Opportunities

Celebrating 30 Years 1979-2009

- 8'x10' Exhibit Booth \$800 Includes: 8'x10' carpeted booth with blue/white draped back and side walls, 6' table, 2 chairs, wastebasket, 2 exhibitor badges, Attendee digital mailing and a booth identification sign.
- ★ Silver Sponsorship \$1250 Includes: Sponsorship recognition (text): conference signage, materials, website, slideshow and badges; Attendee digital mailing list; (4) Representative registrations. *Ask about the Exhibit Booth Special.*
- ★ Gold Sponsorship \$1750 Includes: Sponsorship recognition (logo): conference signage, materials, website, slideshow and badges; Attendee digital mailing list; (6) Representative registrations; and Marketing Resource opportunity. *Ask about the Exhibit Booth Special.*
- ★ Platinum Sponsorship \$2250 Includes: Sponsorship recognition (logo): conference signage, materials, website, slideshow and badges; Attendee digital mailing list; (8) Representative registrations; and Marketing Resource opportunity. *Ask about the 2 Exhibit Booth Special.*
- Marketing Resource \$400 Includes: Opportunity to provide your Marketing Materials to the conference attendees at the Resource Table. *Absentee booth option.*
- Name Badges \$1500 Includes: Corporate logo displayed on all attendee name badges.
- Breaks \$500 Includes: Signage at all (4) food & beverage breaks held in the exhibit hall recognizing sponsorship.
- Syllabus \$5000 Includes: Recognition of sponsorship on signage and from podium; and Silver Sponsorship.

## Exhibit and Sponsorship Registration Form

Organization Name - As to appear on your identification sign

Exhibitor Name(s) - As to appear on your name badge(s)

Address

City, State Zip

Phone Fax Email

Preferred Booth Space - 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

\_\_\_\_\_ Yes! We want to Sponsor the Conference! Our sponsorship(s) checked.

- \_\_\_\_\_ ★ Platinum - \$2250; ★ Gold - \$1750; ★ Silver - \$1250
- \_\_\_\_\_  Marketing Resource - \$400;  Name Badges - \$1500;  Breaks - \$500
- \_\_\_\_\_  Syllabus - \$5000
- \_\_\_\_\_  8'x10' Exhibit Booth - \$800

\_\_\_\_\_ \$ 30.00 Additional Representative(s) (2 included with each booth)

\_\_\_\_\_ \$ 100.00 Late Fee after January 28, 2009

\_\_\_\_\_ \$ Total Fees Enclosed

Fees payable by Visa, Mastercard or Check. Checks payable to EMLRC and mail to 3717 S. Conway Rd. Orlando, FL 32812. Phone: (800) 766-6335 Fax: (407) 281-4407 Federal Tax ID #59-3001777

Credit Card Number: \_\_\_\_\_

Credit Card Type: [ ] Visa [ ] Mastercard

Expiration Date: \_\_\_\_\_ Cardholder Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_