

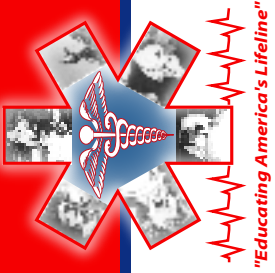
# ClinCon 2005

3<sup>rd</sup> Clinical Conference on Prehospital Emergency Care

**EXHIBITOR  
PROSPECTUS**

**July 6-9, 2005**

The Rosen Centre · Orlando, FL



## Overview

**ClinCon 2005** has been designed to provide a cutting edge learning experience that emphasizes practical, research-based continuing education for the streetwise prehospital provider.

## Exhibiting Opportunity

- Present your products and services to prehospital emergency care professionals.
- Broaden your contacts within the prehospital emergency care market.
- Increase your organization's viability in the prehospital emergency care market.



## Audience

**Over 450** will attend *ClinCon 2005* which includes Paramedics and EMTs as well as Training Coordinators, Firefighters, Physician Assistants, Administrators, Medical Directors, Emergency Physicians and Nurses.

## Provided by the

*Emergency Medicine Learning & Resource Center*, in conjunction with the *Florida College of Emergency Physicians*.



*Emergency Medicine Learning & Resource Center* • 3717 S. Conway Road • Orlando, FL • 32812  
(800) 766-6335 • (407) 281-7396 • fax (407) 281-4407 • info@emlrc.org • www.emlrc.org

# ClinCon 2005

2005 Clinical Conference on Prehospital Emergency Care



"Educating America's Lifeline"



> **Emergency Medicine Learning & Resource Center**  
3717 South Conway Road, Orlando, FL 32812  
(800) 766-6335 | Fax (407) 281-4407 | [www.emlrc.org](http://www.emlrc.org)

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ORLANDO, FL

## Location of ClinCon 2005

### The Rosen Centre Hotel

9840 International Drive · Orlando, Florida 32819-8122  
(407) 996-9840 · (800) 800-9840 · [www.rosencentre.com](http://www.rosencentre.com)  
Room Rate: \$122 S/D plus tax. *Mention EMLRC ClinCon 2005.*  
Guest Room Reservations Cut-Off Date: Friday, June 10, 2005  
*Reserve your room early!*

## Exhibit Hall Dates & Hours

### Set-up

Wednesday, July 6 <sup>th</sup>	2:00pm - 4:30pm - Vehicle Move-in 2:00pm - 6:00pm - General Move-in
Thursday, July 7 <sup>th</sup>	8:00am - 10:00am - General Move-in

### Exhibits Open

Thursday, July 7 <sup>th</sup>	10:00am - 2:00pm 5:30pm - 7:00pm <i>ALS/BLS Competition Awards Reception</i>
Friday, July 8 <sup>th</sup>	10:30am - 4:00pm
Saturday, July 9 <sup>th</sup>	10:00am - 1:00pm

### Dismantle

Saturday, July 9<sup>th</sup> 1:00pm - 5:00pm

## Assignment of Space

Exhibit space will be assigned upon receipt of completed registration form and registration fee. Application and payment must be received at the EMLRC office by June 10, 2005 to reserve space and to be included in the attendee conference materials.

## Sponsorship Opportunities

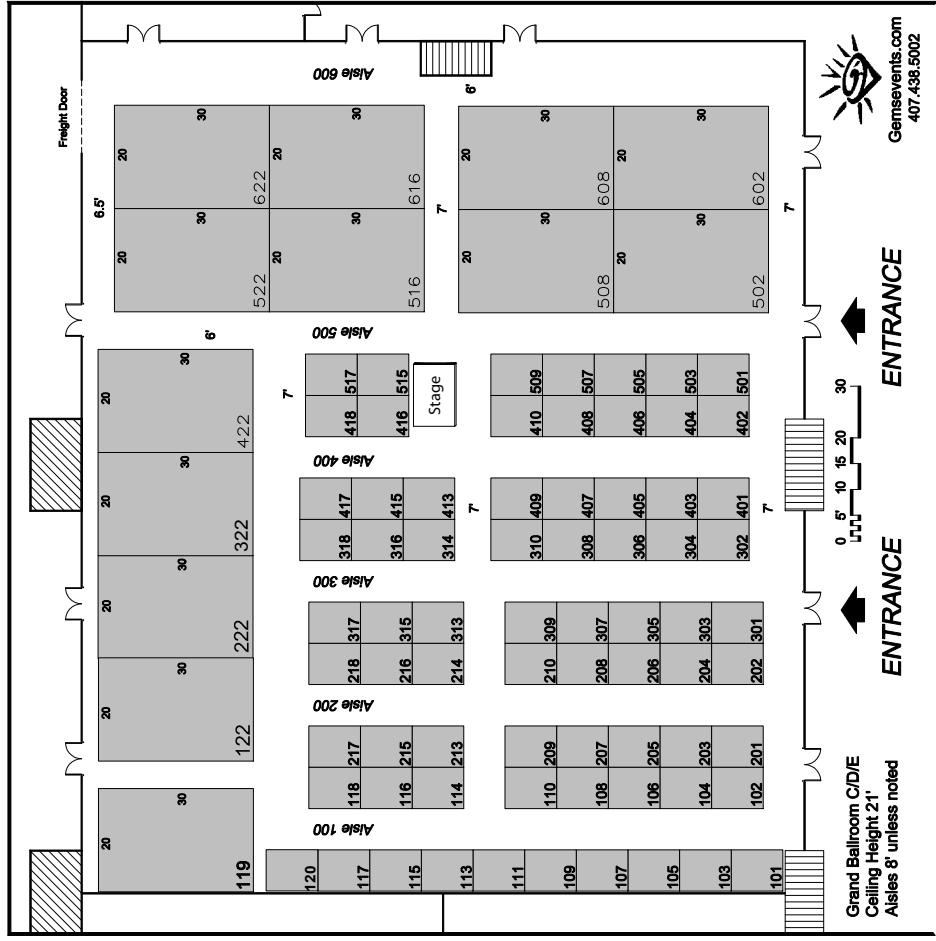
ClinCon sponsors appear prominently in all *ClinCon 2005* promotional materials as well as the emlrc.org website. For more details concerning sponsorship opportunities and/or exhibiting needs, visit emlrc.org or contact Jerry Cutchens at 800-766-6335 x15 or jcutchens@emlrc.org.

## Exhibit Contractor

*ClinCon 2005's* Exhibit Contractor is GEMS Exposition Management Services. A service kit will be emailed to each registered exhibitor and will also be available at [www.emlrc.org](http://www.emlrc.org). April Austin with GEMS can be reached at (407) 438-5002 or april@gemseven.com.

## Security & Exhibitor Liability

A security guard will be on duty during closed exhibit hall hours and off duty during scheduled exhibit hall hours, including setup. Exhibiting organizations assume full responsibility for their professional/personal property and obtaining insurance to protect against lost or stolen items.



## Exhibit Space Information & Fees

### Exhibit Fees

- 8' x 10' Booth \$900
- 20' x 30' Vehicle Space - 10 \$1250 with 120 Volts, 10 Amps / 1000 Watts or Less included
- 20' x 30' Vehicle Space - 20 \$1300 with 120 Volts, 20 Amps / 2000 Watts or Less included

### Included in Exhibit Fee

- 8' x 10' Booth
- Carpeted booth with blue and white draped back and side walls, 6' table, 2 chairs, wastebasket, 2 exhibitor badges and a booth identification sign.
- 20' x 30' Vehicle Space
- 120 Volts, 10 Amps / 1000 Watts or Less -or- 120 Volts, 20 Amps / 2000 Watts or Less, Visqueen covering, 6' table, 2 chairs, wastebasket, 2 exhibitor badges and a booth identification sign.

*Note for Vehicle Spaces...Florida State Law states when displaying a vehicle indoors, gas tanks must be drained and sealed and batteries disconnected.*

## Exhibit Registration Form

Organization Name - As to appear on your identification sign \_\_\_\_\_

Exhibitor Name(s) - As to appear on your name badge(s) \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone Fax Email \_\_\_\_\_

1st Choice 2nd Choice 3rd Choice \_\_\_\_\_

Preferred Booth Space \_\_\_\_\_

\$ 900.00 - 8' x 10' Booth Fee

\$ 1250.00 - 20' x 30' Vehicle Space Fee with 120 Volts, 10 Amps / 1000 Watts or Less included

\$ 1300.00 - 20' x 30' Vehicle Space Fee with 120 Volts, 20 Amps / 2000 Watts or Less included

\$ 25.00 - Additional Representative (2 included with each booth)

\$ 75.00 - Late Fee After June 10, 2005

\$ Total Fees Enclosed \_\_\_\_\_

Exhibit Fees may be paid by Visa, Mastercard or Check.

Make checks payable to EMLRC and mail to 3717 S. Conway Road, Orlando, FL 32812.

Phone: (407) 281-7396 or (800) 766-6335 Fax: (407) 281-4407.

Credit Card Number: \_\_\_\_\_

Credit Card Type: [ ] Visa [ ] Mastercard

Expiration Date: \_\_\_\_\_ Cardholder Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

*I/We agree to abide by all Rules and Regulations listed and which are part of the agreement between my/our company and the Emergency Medicine Learning & Resource Center. I/We also agree to comply with ACCME Standards for Commercial Support. You are hereby authorized to reserve space for my/our company for ClinCon 2005. Cancellations and refunds will be made if requested in writing to the ClinCon 2005 Registrar. No refunds will be made after June 10, 2005. For cancellations an administrative fee of \$75.00 will be retained.*