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# Bill Shearer ALS/BLS Competition 2012



## EMSWORLD

### "Challenging America's Lifeline"

**To:** Potential Judges for the Bill Shearer ALS and BLS Competition

**From:** ALS/BLS Planning Committee

**Subject:** Call for Judges for the 2012 Bill Shearer ALS/BLS Competition

The 2012 ALS/BLS Competition Committee is encouraging all potential judges to submit this form along with a copy of their current resume & a digital photograph to via fax or email to 407-281-4407 or [jcutchens@emlrc.org](mailto:jcutchens@emlrc.org). The competition committee will review all resumes and notify selected judges by the end of May.

The Committee has adopted the following qualifications for judges for the 2012 competition:

- Five years in prehospital care or emergency medical care to include teaching experience
- Licensure or certification as either paramedic, RN, PA, MD, DO, or DMD
- Minimum of provider level in ACLS and ITLS or PHTLS
- Instructor in ACLS or ITLS or PHTLS
- Recommend pediatric or neonatal certification as provider or instructor.
- Previous competition experience is preferred

Judges who have judged less than 4 years will be required to attend a meeting on Wednesday evening, July 18, from 8pm - 9pm. There will be another meeting on Thursday, July 19, at 7:00am for **ALL JUDGES**. You are expected to participate from 7:00am until approximately 5:00pm on Thursday, July 19, 2012. The ALS/BLS Competition and ClinCon are being held at The Caribe Royale Orlando Resort in Orlando, FL. Breakfast, Lunch and refreshments will be provided on Thursday, July 19, 2012. *Note: If you are unable to participate for this time period, we ask that you not request to judge.*

All ALS/BLS Judges receive FREE registration to **CLINCON 2012** (\$315 discount - this does not include pre-conference seminars). Note on your CLINCON registration your judge status.

**Please let others know of this opportunity since we are always looking for new judges.**

Thank you very much for your time and consideration. We hope that you will be able to participate.

**Emergency Medicine Learning & Resource Center / Florida Emergency Medicine Foundation**  
**Phone: (407) 281 – 7396 FAX: (407) 281 – 4407**

**Contact Information:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Organization/Company:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Previous Judge:**       Yes       No      **If yes, how many years have you judged:** \_\_\_\_\_